

## SECONDARY

APPLICATION FOR PERMIT TO APPROPRIATE THE PUBLIC  
WATERS OF THE STATE OF NEVADADate of filing in State Engineer's Office FEB 28 2000 NEW PRIORITY DATE:  
MAR 26 2007

Returned to applicant for correction \_\_\_\_\_

Corrected application filed \_\_\_\_\_

Map filed JUL 21 1970 under 25727

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The applicant **Carson City Utilities**, hereby makes application for permission to appropriate the public waters of the State of Nevada, as hereinafter stated.

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1. The source of the proposed appropriation is **Effluent from Carson City Wastewater Reclamation Facility**
2. The amount of water applied for is **4.17 c.f.s., not to exceed 1055 AFA second-feet**
  - (a) If stored in reservoir give number of acre-feet
3. The water to be used for **Irrigation under Primary right 25727**
4. If use is for:
  - (a) Irrigation, state number of acres to be irrigated **Up to 263.75 acres**
  - (b) Stockwater, state number and kinds of animals to be watered
  - (c) Other use (describe fully under No. 12. "Remarks")
  - (d) Power:
    - (1) Horsepower developed
    - (2) Point of return of water to stream
5. The water is to be diverted from its source at the following point **NW¼ SW¼ Section 15, T.15N., R.20E., MDM, or at a point from which the W¼ corner of said Section 15 bears North 34° 20' West, 690 feet.**
6. Place of Use **Within the N½, N½ SW¼, NW¼ SE¼, and portions of the NE¼ SE¼ Section 2; NE¼ NE¼, NE¼ NW¼, and portions of the SE¼ NE¼, NE¼ SE¼, NW¼ SE¼, SW¼ NE¼, NW¼ NE¼ Section 3, T.15N., R.20E., SE¼ SW¼, SW SE¼ Section 34, T.16N., R.20E., MDM.**
7. Use will begin about **January 1** and end about **December 31** of each year.
8. Description of proposed works **Sewage Treatment Plant, pumping station, pipeline, and sprinkler irrigation system**
9. Estimated cost of works **in excess of \$1 million**
10. Estimated time required to construct works **1-2 years**
11. Estimated time required to complete the application of water to beneficial use **5 years**

12. Remarks: The water under this application is for irrigation at the Eagle Valley Golf Courses and Centennial Park Ball Fields. Use the Proof of Beneficial Use map on file at the Division of Water Resources under Permit 25727 S-1 to support the proposed Point of Diversion.

Leanna Stevens, Sr. Engineering Technician

By s/Leanna Stevens

Carson City Utilities, 3505 Butti Way

Carson City, Nevada 89701

Compared my/cmF ds/cmF

Protested \_\_\_\_\_

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APPROVAL OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

This secondary permit is issued subject to the terms and conditions under Permit 25727. The granting of this secondary permit is not intended in any way to waive or affect authority or requirements of water quality control agencies or regulations. This permit is further issued subject to the provisions of NRS 533.395 and the State retains the right to regulate the use of the water herein granted at any and all times.

This secondary permit is issued subject to existing rights.

This secondary permit does not extend the permittee the right of ingress and egress on public, private or corporate lands.

The issuance of this secondary permit does not waive the requirements that the permit holder obtain other permits from State, Federal and local agencies.

(CONTINUED ON PAGE 3)

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed 4.17 cubic feet per second, but not to exceed 1,055 acre-feet annually.

Work must be prosecuted with reasonable diligence and be completed on or before:

February 21, 2003

Proof of completion of work shall be filed before:

March 21, 2003

Water must be placed to beneficial use on or before:

February 21, 2006

Proof of the application of water to beneficial use shall be filed on or before:

March 21, 2006

Map in support of proof of beneficial use shall be filed on or before:

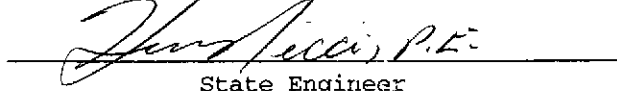
March 21, 2006

IN TESTIMONY WHEREOF, I, HUGH RICCI, P.E.,

State Engineer of Nevada, have hereunto set

my hand and the seal of my office,

this 21st day of, February A.D. 2001

  
State Engineer

Completion of work filed MAR 24 2003

Proof of beneficial use filed \_\_\_\_\_

Cultural map filed \_\_\_\_\_

Certificate No. \_\_\_\_\_ Issued \_\_\_\_\_

~~CANCELLED MAR 08 2007  
BECAUSE OF  
FAILURE TO COMPLY WITH THE  
PROVISIONS OF  
NRS 222.010  
Can. Rescinded 5-29-2007~~